

Le Visage De Dieu

The Book of Acts Visage de l'homme, visage de Dieu Corpus Reformatorum Proceedings Martin Heidegger's Interpretations of Saint Augustine Visage de l'homme visage de Dieu Méditations à l'usage des Dames du monde Hephaistos Les Psaumes étudiés en vue de la prédication The Quatrains of Nesimi, Fourteenth-century Turkic Hurufi Franciscan Studies Indian Christian Sannyāsa and Swami Abhishiktananda Chaine d'or sur les psaumes Humaniora Kiotoensia Ton visage ma Lumière Acta Universitatis Upsaliensis Publications in Near and Middle East Studies The numismatic chronicle The Indian Swastika and Its Western Counterparts The Numismatic Chronicle and Journal of the Numismatic Society Charles Raith II Alphonse d' Heilly Frederick Van Fleteren A. D'Heilly (SJ) Jules Doublet Jules Doublet Nesimi Emmanuel Vattakuzhy J.-M. Péronne Maurice Zundel Columbia University Edward Thomas

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the book of acts brings together leading catholic orthodox and evangelical theologians to read and interpret the book of acts from within their ecclesial tradition while simultaneously engaging one another in critical dialogue combining both theological exegesis and ecumenical dialogue each chapter is uniquely structured to facilitate a rich reading of scripture and an engaging though critical dialogue across the traditions each chapter begins with a main essay by either a catholic orthodox or evangelical theologian on a section of the book of acts the main essay is followed by responses from theologians of the other two traditions the chapter concludes with a final response from the main author readers are thus provided with not only a deep and engaging reading of the book of acts but also the unfolding of a rich theological ecumenical dialogue centered on scripture anyone interested in understanding how our ecclesial traditions inform our reading of scripture would do well to read this book as would anyone interested in the book of acts ecumenical dialogue and the theological interpretation of scripture

augustine and heidegger the sixth volume in the collectanea augustiniana series is an analysis of heidegger s interpretation of augustine of hippo the first part deals with heidegger s phenomenological analysis of confessions x from the perspective of both augustine and heidegger the second part treats various themes common to both authors this book is timely since there is presently no in depth study of the relationship between augustine and heidegger

issues for 1941 44 include the report of the 23rd 26th annual meeting of the franciscan educational conference

on the life and teachings of swami abhishiktananda 1910 1973 benedictine monk from france

ce second recueil de sermons inédits de m zundel fait suite au premier paru en 1987 sous le titre ta parole comme une source il en a l originalité et les qualités présentées déjà en ces termes dans l introduction de ce premier ouvrage les homélies de l abbé zundel comme les autres prédications conférences recollections retraites n étaient pas destinées à la publication elles ont toutes été improvisées telle une méditation publique et données sans notes sauf dans le cas de longues citations publier lui semblait figer dans le passé une pensée qui se voulait avant tout prospective et en créativité continue il était avant tout soucieux de relation personnelle et donc homme de parole jusque dans les silences le but de cet ouvrage en quelque sorte a posteriori comme le sont les nombreux textes du même auteur publiés en livres est de recréer par la lecture cette fois les conditions de cette relation privilégiée avec un homme de dieu étonnamment moderne homme de dieu qui sut être aussi et combien par la qualité de sa présence chrétienne au monde contemporain l homme des hommes on sait que paul vi admirait grandement m zundel qu il invita en 1972 à prêcher la retraite annuelle au vatican de celle ci il convient de connaître les premiers mots qui résument admirablement l esprit sacerdotal et la démarche spirituelle de l auteur très aimé et très saint père le 17 février 1967 votre sainteté daignait me faire écrire pour m inciter à étudier la problématique de notre temps et éventuellement à écrire à ce sujet il m était facile d obéir puisque toute ma vie j ai cherché à être à l écoute de mon temps mais il faut avouer qu à l époque où je reçus la lettre de la secrétairerie d État les choses avaient bien changé je veux dire que cette problématique s était terriblement compliquée et elle est devenue encore plus difficile aujourd hui c est une raison de plus de l affronter

puisque ce sont les hommes de notre temps qu'il s'agit d'évangéliser il faut donc les connaître et il faut essayer de voir par où il est possible de les atteindre

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